

OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Chem)/2016-2017/ **9** (

To,

The Principal
St.Paul Sr.Sec.School

Aburoad

Dated : 29 4 2024

District: **Sirohi**Block: **Abu Road**

Reference :Your Letter No.

O 41.45 Dated: 23/04/2024 Name of Sample Taker: School Staff Ref_ID: 19

| Source | | Treated Water | | |
|--------------------|---|---------------------|--|--|
| Source Location | | 0 | | |
| 300 | | | | |
| Villa | age/Town | Abu Road | | |
| | | (Urban) Abu Road | | |
| Hab | itation | (Urban) | | |
| Villa | age Code No. | 0 | | |
| Date of Collection | | 00/01/1900 | | |
| Date | e of Examination | 24/04/2024 | | |
| Lab. | Sample No. | 101 | | |
| Not | e :- All results Except pH are in mg | /L | | |
| 1 | рН | 6.66 | | |
| 2 | Turbidity(NTU) | Clear | | |
| 3 | Colour | None | | |
| 4 | Odour | None | | |
| 5 | Temperature (°C) | 25 | | |
| 6 | Total Alkalinity (as CaCO ₃) | 30 | | |
| 7 | Total Hardness (as CaCO ₃) | 40 | | |
| 8 | Calcium Hardness (as CaCO3) | 30 | | |
| 9 | Magnesium Hardness (as CaCO3) | 10 | | |
| 10 | Chloride (as Cl ⁻) | 20 | | |
| 11 | Sulphate (as SO ₄ -2) | - 9 | | |
| 12 | Nitrite (as NO ₂ ') | 0. | | |
| 13 | Nitrates (as NO ₃ ⁻) | 5.33 | | |
| 14 | | 0.115 | | |
| | Total Dissolved Solids | 101 | | |
| | Iron | - | | |
| 17 | Residual Chlorine | | | |

No. Lab/Tech(Chem)/2016-2017/

Copy to:

1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

2 The Executive Engineer, PHED Division Sirohi/Abu Road

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Junior Chemist नइ PHED Lah Abu Read जन^{े संखां} .अभि विभाग आबूरोड(राजस्थान)

Junior Chemist



OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD

REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

No. Lab/Tech/(Bact)/2016-17/ 92

To,

The Principal St.Paul Sr.Sec.School Aburoad

Dated: 29/4/ary

District: #N/A

Block: Abu Road

Reference : Your Letter No.

Dated: 23/04/2024

Date of Receipt:

23/04/2024

Ref ID: 26

Name & Designation of Sample Taker:

Date of Examination:

23/04/2024

School staff

Aburoad

| Lab Sample No. | Date & Ti | | Village/Town | Source | Location | Residual Chlorine | Total Coli Form/100 ml. | E-Coli/ 100 ml. | Remark |
|----------------------|------------|---|---------------------|------------------|---------------|----------------------|-------------------------------|--------------------|--------------|
| 144 | 23/04/2024 | • | Abu Road (Urban) | Treated Water | School campus | - | 0 | - | Satisfactory |
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No. Lab/Tech/(Bact)/2016-17/

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2 The Executive Engineer, PHED Division Abu Road/Sirohi

Junior Chemist