

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. PAUL'S SECONDARY SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730693
3.	SCHOOL CODE (IF APPLICABLE)	11407
4.	COMPLETE ADDRESS WITH PIN CODE	AGORIYA, BAGIDORA, BANSWARA-327601,
5.	PRINCIPAL NAME & QUALIFICATION	FR. S RABART / M.A. B.Ed.
6.	SCHOOL EMAIL ID	stpaulsbagidora@gmail.com,
7.	CONTACT DETAILS (LANDLINE/MOBILE)	02968296003, 02968280144, 9462680144

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3C3W6fS
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3z2xKBp _____
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://bit.ly/3E4ZDfQ _____
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/3hnmnOs _____
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/2YH26wF _____
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3np2ydy
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	_____
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3z7IC0F _____

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER

STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/2X8AYGn
2.	ANNUAL ACADEMIC CALENDAR	https://bit.ly/38Z9aa8
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3hndSTz
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	24	24	100	
2.	2019	20	20	100	
3.	2020	22	22	100	

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	20

	- TGT	7
	- PRT	13
3.	TEACHERS SECTION RATIO	1 : 1.53
4.	DETAILS OF SPECIAL EDUCATOR	No
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	2 Nos

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	34756 sq.mtr
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Nos. / 53.14 Sq. Mt.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 2 Nos.
		Composite Lab 174.2112 Sq.Mt.
		Computer Lab 1 267.73 Sq. Mt.
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	8
6.	NO. OF BOYS TOILETS	7
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://bit.ly/3E9Loq0
