

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Pauls School
2	AFFILIATION NO.(IF APPLICABLE)	1730693
3	SCHOOL CODE (IF APPLICABLE)	11407
4	COMPLETE ADDRESS WITH PIN CODE	Agoriya, Bagidora, Dt. Banswara, Rajasthan, BANSWARA , RAJASTHAN - 327601
5	PRINCIPAL NAME	FR. S RABART
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	stpaulsbagidora@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02968296003

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10536.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10536.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10543.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10543.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10544.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10544.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10557.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10557.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10534.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10534.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10541.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10541.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10555.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10555.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10535.pdfv">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10535.pdfv</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10537.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10537.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10538.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10538.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10539.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10539.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10559.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10559.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10540.pdf">https://mygallery.mysolution.in/MyGallery/9dRpFQ0NMJM%3d/Documents/10540.pdf</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR. S RABART
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	9
	PRT	13
3	TEACHERS SECTION RATIO	1.83
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	22	22	100	All the students class x pass out

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	School is up to Secondary level

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7064
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 267
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=p6upLGqCVPc">https://www.youtube.com/watch?v=p6upLGqCVPc</a>