

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIM ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	100 FEET OCHHARI ROAD, VILLAGE- OCHHARI, CHITTORGARH, CHITTORGARH , RAJASTHAN - 312001
5	PRINCIPAL NAME	Mr. Shekhar Shanker Kumawat
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	cbse.aimacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9829210588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10704.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10705.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10760.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10708.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10761.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10710.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10711.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10712.pdf

2	ANNUAL ACADEMIC CALENDER	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10713.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10714.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mygallery.myschoolerp.com/MyGallery/eaydEvK8xDE%3d/Documents/10715.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Shekhar Shanker Kumawat
2	TOTAL NO. OF TEACHERS	30
	PGT	4
	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	Garima Vardhani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Akshay Kumar Jangid

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8565.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 1163
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 215
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xeyz5x6tBbU