#### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. ANSELM'S SENIOR SECONDARY SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730072
3.	SCHOOL CODE (IF APPLICABLE)	10402
4.	COMPLETE ADDRESS WITH PIN CODE	SUBHASH NAGAR, BHILWARA-311001 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	FR. P STANISLAUS / M .Ed.
6.	SCHOOL EMAIL ID	stanselms@yahoo.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	01482 - 264580

#### **B. DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Attached	
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	Attached	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	Attached	
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	N/A	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Attached	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Attached	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	Attached	
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	Attached	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## **C. RESULT AND ACADEMICS**

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	Attached
2.	ANNUAL ACADEMIC CALENDAR	Attached
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Attached
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Attached
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

## **RESULT CLASS X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	141	140	99.29	
2.	2020	133	129	96.99	
3.	2021	114	114	100	

# **RESULT CLASS XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	74	70	94.59	
2.	2020	78	63	80.71	
3.	2021	32	32	100	

# D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	30
	- PGT	10
	- TGT	5
	- PRT	15
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	NO
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	2 Nos

## **E. SCHOOL INFRASTRUCTURE:**

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS		
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	29744		
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 Nos / 56.0		
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 5 Nos.		
		Chemistry Lab	88.33	
		Physics Lab	88.33	
		Bio Lab	88.33	
		Computer Lab 1	68.40	
		Computer Lab 2	68.4	
4.	INTERNET FACILITY (Y/N)	YES		
5.	NO. OF GIRLS TOILETS	8		
6.	NO. OF BOYS TOILETS	24		
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A		