

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANSELM'S SR.SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730169
3	SCHOOL CODE (IF APPLICABLE)	10516
4	COMPLETE ADDRESS WITH PIN CODE	RIICO INDUSTRIAL AREA, AMBAJI ROAD, ABU ROAD - 307026, DIST - SIROHI, RAJASTHAN
5	PRINCIPAL NAME	DOMINIC MUNDATT
6	PRINCIPAL QUALIFICATION	M. Ed, L.L.M
7	SCHOOL EMAIL ID	abuanselm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6350160967

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10864.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10864.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10863.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10863.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10412.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10412.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10862.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10862.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10732.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10732.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10872.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10872.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://mygallery.myschoolerp.com/Download.aspx?ID=l82AWVb8dgg=">http://mygallery.myschoolerp.com/Download.aspx?ID=l82AWVb8dgg=</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10788.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10788.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10857.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10857.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10859.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10859.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10860.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10860.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10606.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10606.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10865.pdf">http://mygallery.myschoolerp.com/MyGallery/l82AWVb8dgg%3d/Documents/10865.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DOMINIC MUNDATT
2	TOTAL NO. OF TEACHERS	37
	PGT	11
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	77	98.71	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	101	99.01	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	992741
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AVZijfeYuzM?si=utE0uWX-wbaBKUcw">https://youtu.be/AVZijfeYuzM?si=utE0uWX-wbaBKUcw</a>