

## OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD

# REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

No. Lab/Tech/(Bact)/2016-17/ 242

Principal St. Anselm.s Sr.Sec. School Aburoad

Dated: 22/5/2025

District : Sirohi

Block: Abu Road

Reference : Your Letter No.

Dated: 20/05/2025

School staff

Name & Designation of Sample Taker Aburoad

Date of Receipt:

20/05/2025 20/05/2025

Ref ID: 80

Date of Examination: Total Coli E-Coli/ Residual Remark Form/100 Lab 100 ml. Date & Time of Location Chlorine Village/Town Source ml. Sample Collection No. Satisfactory Latitude 24.4630, Longitude 0 Treated Abu Road 20/05/2025 72,7707 370 Water (Urban)

No. Lab/Tech/(Bact)/2016-17/

Copy to:

1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

2 The Executive Engineer, PHED Division Abu Road/Sirohi

Junior Chemist



#### OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Chem)/2016-2017/ 237

To,

The Principal St.Anselm,s Sr.Sec.School **Aburoad** 

Dated: 21 5 2025

District: Sirohi Block: Abu Road

Reference: Your Letter No.

86

Dated: 20/05/2025 Name of Sample Taker:

School staff

Date of Receipt: 20/05/2025 Ref ID: 45

	of Receipt : 20/05/2025	Ref_ID:	45			
		Treated Water				-
Source Location		Latitude				
		24.4630 , Longitude				
\C11-		Abu Road				
Village/Town		(Urban)				
Habitation		Abu Road				
Late State Control State Company to		(Urban)				
Village Code No.		0				
Date of Collection		20/05/2025		1.54		
Date of Examination		20/05/2025				
Lab.	Sample No.	200				
Not	e :- All results Except pH are in mg/	/L				
1	рН	7.04				
2	Turbidity(NTU)	Clear				
3	Colour	None				
4	Odour	None				
5	Temperature ( °C)	25				
6	Total Alkalinity (as CaCO₃)	50				
7	Total Hardness (as CaCO₃)	40				
8	Calcium Hardness (as CaCO3)	30				
9	Magnesium Hardness (as CaCO3)	10				
	Chloride (as Cl <sup>-</sup> )	20				
1.000	Sulphate (as SO <sub>4</sub> -2)	•				
	Nitrite (as NO <sub>2</sub> )	Ð				
13	Nitrates (as NO <sub>3</sub> <sup>-</sup> )	1				
14	Fluoride (as F <sup>-</sup> )	0.1				
15	Total Dissolved Solids	108				
	Iron	-				
	Residual Chlorine				- W	
					V	A

No. Lab/Tech(Chem)/2016-2017/

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1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

2 The Executive Engineer, PHED Division Sirohi/Abu Road

3

**Junior Chemist** 

### GOVERNMENT OF RAJASTHAN राजस्थान सरकार

GA 55 GFAR 27 & 81

## RECEIPT रसीद

Book No. पुस्तक संख्या 004273

Receipt No. रसीद संख्या

0091

Receipt from major St. Anselm's Sr. Sec. School with letter No 86 dated 20.5.25 निष्णाकर्म
the sum of Rupees Three hundred & only
in cash / by cheque on account of e challen wo. 105338466 in payment of
श्री <u> </u>
पत्र संख्या दिनांक
रुपये नगद या चैक द्वारा
के निमित्त प्राप्त हुए।    अविविद्ध रसार्यन्त ।   अविविद्ध रसार्यन्त ।   अविविद्ध स्थापित ।