

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENFIELD HIGH SCHOOL, UDASAR
2	AFFILIATION NO.(IF APPLICABLE)	1730716
3	SCHOOL CODE (IF APPLICABLE)	11062
4	COMPLETE ADDRESS WITH PIN CODE	UDASAR, BIKANER(RAJ.), BIKANER , RAJASTHAN - 334022
5	PRINCIPAL NAME	SAMPAT SHEKHAWAT
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	11062@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8003870119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=

		ID=sTmU2V3B1E=
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
2	ANNUAL ACADEMIC CALENDER	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mygallery.myschoolerp.com/Download.aspx?ID=sTmU2V3B1E=

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAMPAT SHEKHAWAT
2	TOTAL NO. OF TEACHERS	18

	PGT	4
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6395
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jFWwJkY9ffa