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| **List of Books 2025-26**  **Class NURSERY** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Cursive | Alphabet Anatomy Cursive Letters | Mars Publishers |
| 02 | Pattern Writing | Dot to Dot | Happiness Book |
| 03 | Beats, Rhymes and cky xhr 50&50 | Launch Pad | Books Bridge |
| 04 | Mathematics | Numbers Book 1 to 20 | Rishabh Publishing House |
| 05 | Hindi | o.kZ ifjp; | Kids World Educational Books |
| 06 | Drawing | Art Lab for Kids | Books Bridge Publishing |
| 07 | Four Line Copies | 100 Pages | 02 |
| 08 | Square Line Copies | 100 Pages | 02 |
| Parents are free to buy the books from anywhere in the market | | | |

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| **List of Books 2025-26**  **Class LKG** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Cursive | Cursive Writing | Vikas Publications |
| 02 | English | My First Book English | Bhavya Publications |
| 03 | Mathematics | Magic Mathematics Pre Primer | Bhavya Publications |
| 04 | GK | Toddler’s Photo Bank | Basil Publishing Pvt. Ltd. |
| 05 | Hindi | 'kCn izK | Basil Publishing Pvt. Ltd. |
| 06 | Hindi | 'kCn jpuk | Basil Publishing Pvt. Ltd. |
| 07 | Rhymes and Bal Geet | Rhymes and Bal Geet | Books Bridge Publishing |
| 08 | Drawing | Together with Arts | Rachna Sagar |
| 09 | Four Line Copies | 100 Pages | 03 |
| 10 | Square Line Copies | 100 Pages | 03 |
| 11 | Two Line Copies | 100 Pages | 03 |
| Parents are free to buy the books from anywhere in the market | | | |

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| **List of Books 2025-26**  **Class HKG** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Cursive | Flowing Letters Cursive Letters | Books Bridge Publishing |
| 02 | English | Harmony English Primer | Books Bridge Publishing |
| 03 | English Rhymes and Stories | Tic-Tac-Toe (Rhymes and Stories Step III) | Hitaishi Publishers Pvt Ltd. |
| 04 | Mathematics | Magic Mathematics Primer | Bhavya Publications |
| 05 | Hindi | Loj izK | Basil Publishing Pvt. Ltd. |
| 06 | Hindi | 'kCn jpuk | Basil Publishing Pvt. Ltd. |
| 07 | cky xhr ,oa dgkfu;k¡ | Tic-Tac-Toe | Hitaishi Publishers Pvt. Ltd. |
| 08 | GK | Toddler’s Photo Bank | Basil Publishing Pvt. Ltd. |
| 09 | Drawing | Together with Arts | Rachna Sagar |
| 10 | Four Line Copies | 100 Pages | 03 |
| 11 | Square Line Copies | 100 Pages | 03 |
| 12 | Two Line Copies | 100 Pages | 03 |
| Parents are free to buy the books from anywhere in the market | | | |

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| **List of Books 2025-26**  **Class I** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 1 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 1 | Collins Learning |
| 03 | English Cursive | My Writing Partner 1 | Golden Maple Books |
| 04 | Hindi | Samaksh Hindi Patmala 1 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 1 | Basil Publishing Pvt. Ltd. |
| 06 | Hindi Writing | iz;kl lqys[k iqfLrdk 1 | Books Bridge Publishing |
| 07 | Mathematics | Smart Maths 1 | S Chand Publications |
| 08 | Science | Science Mission 1 | S Chand Publications |
| 09 | Computer | Computer with AI 2.0 -1 | Creative Kids |
| 10 | General Knowledge | General Knowledge 1 | Creative Kids |
| 11 | Moral Science | Mind Vibes 1 | Jonce Publications |
| 12 | Drawing | Bonds of Art I | Bhavya Publications |
| 13 | Four Line Copies | 200 Pages | 03 |
| 14 | Four Line Copies | 100 Pages | 04 |
| 15 | Doble Line Copies | 200 Pages | 02 |
| 16 | Double Line Copies | 100 Pages | 01 |
| 17 | Square Line Copies | 200 Pages | 02 |
| 18 | Square Line Copies | 100 Pages | 01 |
| Parents are free to buy the books from anywhere in the market | | | |

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| **List of Books 2025-26**  **Class II** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 2 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 2 | Collins Learning |
| 03 | English Cursive | My Writing Partner 2 | Golden Maple Books |
| 04 | Hindi | Samaksh Hindi Patmala 2 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 2 | Basil Publishing Pvt. Ltd. |
| 06 | Hindi Writing | iz;kl lqys[k iqfLrdk 2 | Books Bridge Publishing |
| 07 | Mathematics | Smart Maths 2 | S Chand Publications |
| 08 | Science | Science Mission 2 | S Chand Publications |
| 09 | Social Studies | E Social Studies 2 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -2 | Creative Kids |
| 11 | General Knowledge | General Knowledge 2 | Creative Kids |
| 12 | Moral Science | Mind Vibes 2 | Jonce Publications |
| 13 | Drawing | Bonds of Art II | Bhavya Publications |
| 14 | Four Line copies | 200 Pages | 07 |
| 15 | Four Line | 100 Pages | 04 |
| 16 | Double Line | 200 Pages | 02 |
| 17 | Single Line | 100 Pages | 01 |
| 18 | Square Box copies | 200 Pages | 02 |
| 19 | Square Box copies | 100 Pages | 01 |
| Parents are free to buy the books from anywhere in the market | | | |

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| **List of Books 2025-26**  **Class III** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 3 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 3 | Collins Learning |
| 03 | English Cursive | My Writing Partner 3 | Golden Maple Books |
| 04 | Hindi | Samaksh Hindi Patmala 3 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 3 | Basil Publishing Pvt. Ltd. |
| 06 | Hindi Writing | iz;kl lqys[k iqfLrdk 3 | Books Bridge Publishing |
| 07 | Mathematics | Smart Maths 3 | S Chand Publications |
| 08 | Science | Science Mission 3 | S Chand Publications |
| 09 | Social Studies | E Social Studies 3 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -3 | Creative Kids |
| 11 | General Knowledge | General Knowledge 3 | Creative Kids |
| 12 | Moral Science | Mind Vibes 3 | Jonce Publications |
| 13 | Drawing | Bonds of Art III | Bhavya Publications |
| 14 | Four Line Copies | 200 Pages | 05 |
| 15 | Four Line Copies | 100 Pages | 05 |
| 16 | Double Line Copies | 200 Pages | 02 |
| 17 | Double Line Copies | 100 Pages | 01 |
| 18 | Square Line Copies | 200 Pages | 02 |
| 19 | Square Line Copies | 100 Pages | 01 |

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| **List of Books 2025-26**  **Class IV** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 4 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 4 | Collins Learning |
| 03 | English Cursive | My Writing Partner 4 | Golden Maple Books |
| 04 | Hindi | Samaksh Hindi Patmala 4 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 4 | Basil Publishing Pvt. Ltd. |
| 06 | Hindi Writing | iz;kl lqys[k iqfLrdk 4 | Books Bridge Publishing |
| 07 | Mathematics | Smart Maths 4 | S Chand Publications |
| 08 | Science | Science Mission 4 | S Chand Publications |
| 09 | Social Studies | E Social Studies 4 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -4 | Creative Kids |
| 11 | General Knowledge | General Knowledge 4 | Creative Kids |
| 12 | Moral Science | Mind Vibes 4 | Jonce Publications |
| 13 | Drawing | Bonds of Art IV | Bhavya Publications |
| 14 | Single Line | 200 Pages | 08 |
| 15 | Single Line | 100 Pages | 08 |
| 16 | Four Line | 200 Pages | 01 |

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| **List of Books 2025-26**  **Class V** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 5 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 5 | Collins Learning |
| 03 | English Cursive | My Writing Partner 5 | Golden Maple Books |
| 04 | Hindi | Samaksh Hindi Patmala 5 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 5 | Basil Publishing Pvt. Ltd. |
| 06 | Hindi Writing | iz;kl lqys[k iqfLrdk 5 | Books Bridge Publishing |
| 07 | Mathematics | Smart Maths 5 | S Chand Publications |
| 08 | Science | Science Mission 5 | S Chand Publications |
| 09 | Social Studies | E Social Studies 5 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -5 | Creative Kids |
| 11 | General Knowledge | General Knowledge 5 | Creative Kids |
| 12 | Moral Science | Mind Vibes 5 | Jonce Publications |
| 13 | Drawing | Bonds of Art V | Bhavya Publications |
| 14 | Single Line Copies | 200 Pages | 09 |
| 15 | Single Line Copies | 100 Pages | 08 |

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| **List of Books 2025-26**  **Class VI** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 6 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 6 | Collins Learning |
| 03 | English Cursive | Cursive Writing 6 | Jay Cee Publications |
| 04 | Hindi | Samaksh Hindi Patmala 6 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 6 | Basil Publishing Pvt. Ltd. |
| 06 | Mathematics | Smart Maths 6 | S Chand Publications |
| 07 | Science | Science Mission 6 | S Chand Publications |
| 08 | Social Studies | E Social Studies 6 | Rachna Sagar |
| 09 | Sanskrit | fnO;e~ laLd`r ikB~;iqLrde~ 1 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -6 | Creative Kids |
| 11 | General Knowledge | General Knowledge 6 | Creative Kids |
| 12 | Moral Science | Light to my Path 6 | Jonce Publications |
| 13 | Drawing | Bonds of Art VI | Bhavya Publications |
| 14 | Single Line | 200 Pages | 10 |
| 15 | Single Line | 100 Pages | 09 |
| 16 | Register | 200 Pages | 02 |

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| **List of Books 2025-26**  **Class VII** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 7 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 7 | Collins Learning |
| 03 | English Cursive | Speak and Write | Good Luck Publications |
| 04 | Hindi | Samaksh Hindi Patmala 7 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 7 | Basil Publishing Pvt. Ltd. |
| 06 | Mathematics | Smart Maths 7 | S Chand Publications |
| 07 | Science | Science Mission 7 | S Chand Publications |
| 08 | Social Studies | E Social Studies 7 | Rachna Sagar |
| 09 | Sanskrit | fnO;e~ laLd`r ikB~;iqLrde~ 2 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -7 | Creative Kids |
| 11 | General Knowledge | General Knowledge 7 | Creative Kids |
| 12 | Moral Science | Light to my Path 7 | Jonce Publications |
| 13 | Drawing | Bonds of Art VII | Bhavya Publications |
| 14 | Single Line Copies | 200 Pages | 09 |
| 15 | Single Line Copies | 100 Pages | 12 |

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| **List of Books 2025-26**  **Class VIII** | | | |
| **No.** | **Subject** | **Subject Name** | **Publication** |
| 01 | English Reader | Enhanced English Alive 8 | Collins Learning |
| 02 | English Grammar | Collins English Grammar & Comp. 8 | Collins Learning |
| 03 | English Cursive | Speak and Write | Good Luck Publications |
| 04 | Hindi | Samaksh Hindi Patmala 8 | Learn Well Publications |
| 05 | Hindi Grammar | O;kdj.k jaxksyh 8 | Basil Publishing Pvt. Ltd. |
| 06 | Mathematics | Smart Maths 8 | S Chand Publications |
| 07 | Science | Science Mission 8 | S Chand Publications |
| 08 | Social Studies | E Social Studies 8 | Rachna Sagar |
| 09 | Sanskrit | fnO;e~ laLd`r ikB~;iqLrde~ 3 | Rachna Sagar |
| 10 | Computer | Computer with AI 2.0 -8 | Creative Kids |
| 11 | General Knowledge | General Knowledge 8 | Creative Kids |
| 12 | Moral Science | Light to my Path 8 | Jonce Publications |
| 13 | Drawing | Bonds of Art VIII | Bhavya Publications |
| 14 | Single Line Copies | 200 Pages | 07 |
| 15 | Single Line Copies | 100 Pages | 10 |
| 16 | Registers | 200 Pages | 02 |

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| **S No.** | **Subject** | **Name of the Book** | **Publisher** |
| 01 | English Language and Literature  **1. BEEHIVE**  Literature Text Book  **2. MOMENTS**  Supplementary Reader  **3. WORDS AND EXPRESSIONS 1**  Workbook in English | English | NCERT |
| 02 | Kshitij Bhag 1 | Hindi | NCERT |
| 03 | Kritika Bhag 1 | Hindi | NCERT |
| 04 | O;kdj.k uO;k & Course A | Hindi | Max Count Publications |
| 05 | Mathematics Book IX | Maths | NCERT |
| 06 | Science IX | Science | NCERT |
| 07 | History IX | Social Science | NCERT |
| Civics IX |
| Economics IX |
| Geography IX |
| 08 | Artificial Intelligence IX |  | Creative Kids |
| 09 | Light to my Path 9 | Moral Science | Jonce Publications |
| 10 | 200 Pages Registers | 06 |  |
| 11 | Practical File & Lab Manuels | 01 |  |
| 15 | Register | 100 Pages | 01 |
| 16 | Copy | 100 Pages | 06 |
| Parents are free to buy the books from anywhere in the market | | | |

**List of Books 2025-26**

**Class IX**

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| --- | --- | --- | --- |
| 01 | English Language and Literature  **1. FIRST FLIGHT**  Literature Text Book  **2. FOOTPRINTS WITHOUT FEET**  Supplementary Reader  **3. WORDS AND EXPRESSIONS 2**  Workbook in English | English | NCERT |
| 02 | Kshitij Bhag 2 | Hindi | NCERT |
| 03 | Kritika Bhag 2 | Hindi | NCERT |
| 04 | O;kdj.k uO;k & Course A | Hindi | Max Count Publications |
| 05 | Mathematics Book X | Maths | NCERT |
| 06 | Science X | Science | NCERT |
| 07 | History X | Social Science | NCERT |
| Civics X |
| Economics X |
| Geography X |
| 08 | Artificial Intelligence X |  | Creative Kids |
| 09 | Light to my Path 10 | Moral Science | Jonce Publications |
| 10 | 200 Pages Register | 06 |  |
| 11 | Register | 100 Pages | 01 |
| 12 | Copy | 100 Pages | 06 |
| 13 | Lab Manuels |  |  |
| Parents are free to buy the books from anywhere in the market | | | |

**List of Books 2025-26**

**Class X**