

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MARY MATHA HIGH SCHOOL & JR. COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MHASWAD, TALUKA - MAN, SATARA, SATARA, MAHARASHTRA - 415509
5	PRINCIPAL NAME	Mr. SANU K U
6	PRINCIPAL QUALIFICATION	B.A. B.ED. M.ED
7	SCHOOL EMAIL ID	mmhsjcmhaswad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02165230131

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10882.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10930.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10879.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10917.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10918.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10932.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10919.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10916.pdf
2	ANNUAL ACADEMIC CALENDER	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10890.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10925.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mygallery.myschoolerp.com/MyGallery/yEcT5am0KHw%3d/Documents/10926.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SANU K U
2	TOTAL NO. OF TEACHERS	45
	PGT	17
	TGT	10
	PRT	9

3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 52
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	