

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BANDIKUI PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730744  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11090  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | WARD NO. 13, BEHIND SBI BANK, SIKANDRA ROAD, BANDIKUI- 303313                      |
| 5      | PRINCIPAL NAME                    | TADIPARTHI SARATH KUMAR REDDY  |
| 6      | PRINCIPAL QUALIFICATION           | MA B.ED  |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:bandikuipublicschool@gmail.com">bandikuipublicschool@gmail.com</a> |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9414207106, 9887582007   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">VIEW</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">VIEW</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">VIEW</a>                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">VIEW</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">VIEW</a>                                 |

|   |   |                      |
|---|---|----------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="#">VIEW</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="#">VIEW</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | VIEW                 |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="#">VIEW</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="#">VIEW</a>                                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">VIEW</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">VIEW</a>                                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">VIEW</a>                                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                               |
|---|--|-------------------------------|
| 1 | PRINCIPAL                                  | TADIPARTHI SARATH KUMAR REDDY |
| 2 | TOTAL NO. OF TEACHERS                      | 45                            |
|   | PGT  | 07                            |
|   | TGT  | 21                            |
|   | PRT  | 17                            |
| 3 | TEACHERS SECTION RATIO                     | 1:18                          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | UMA KHANDELWAL                |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHUBHAM JHALANI               |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 34                         | 34                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 24                         | 21                     | 87.5            |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS             |
|--------|--|---------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9200                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 30 & 1500 Sqr. Mtr. |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 334 Sq. Mtr.    |
| 4      | INTERNET FACILITY  | YES                 |
| 5      | NO. OF GIRLS TOILETS   | 21                  |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/AJDSqG2d_t0?si=i6zFytYXzOYY8cNL">https://youtu.be/AJDSqG2d_t0?si=i6zFytYXzOYY8cNL</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME                 | DESIGNATION | QUALIFICATION<br>ACADEMIC | QUALIFICATION<br>PROFESIONAL |
|--------|------------------------------|-------------|---------------------------|------------------------------|
| 1      | <b>SHIV SHANKAN GUPTA</b>    | <b>PGT</b>  | <b>M.SC</b>               | <b>B.ED</b>                  |
| 2      | <b>DINESH KUMAR JAISAWAT</b> | <b>PGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |
| 3      | <b>SOURABH SUMAN</b>         | <b>PGT</b>  | <b>M.SC.</b>              | <b>B.ED</b>                  |
| 4      | <b>SANJAY KUMAR</b>          | <b>PGT</b>  | <b>M.Sc.</b>              | <b>B.E.d</b>                 |
| 5      | <b>AKASH KUMAR</b>           | <b>PGT</b>  | <b>M.SC</b>               | <b>B.ED</b>                  |
| 6      | <b>JAGVEER YADAV</b>         | <b>PGT</b>  | <b>M.SC</b>               | <b>NA</b>                    |
| 7      | <b>VINAY AGARWAL</b>         | <b>TGT</b>  | <b>M.sc</b>               | <b>B.ed</b>                  |
| 8      | <b>pooja pachauri</b>        | <b>TGT</b>  | <b>B.SC</b>               | <b>NA</b>                    |
| 9      | <b>Sunil Kumar Verma</b>     | <b>TGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |
| 10     | <b>DINESH KUMAR SHARMA</b>   | <b>TGT</b>  | <b>B.A</b>                | <b>B.ED</b>                  |
| 11     | <b>NAND LAL SONI</b>         | <b>TGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |
| 12     | <b>SHINYOY K.C.</b>          | <b>TGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |
| 13     | <b>NEHA KUMARI JANGID</b>    | <b>TGT</b>  | <b>M.SC</b>               | <b>B.ED</b>                  |
| 14     | <b>TEJVEER SINGH</b>         | <b>TGT</b>  | <b>NA</b>                 | <b>B.TECH</b>                |
| 15     | <b>Sakshi Khandelwal</b>     | <b>TGT</b>  | <b>B.Sc</b>               | <b>B.ed</b>                  |
| 16     | <b>AARTI RATHORE</b>         | <b>TGT</b>  | <b>M.A</b>                | <b>B.ED</b>                  |
| 17     | <b>MEGHA GUPTA</b>           | <b>TGT</b>  | <b>B.SC</b>               | <b>B.ED</b>                  |
| 18     | <b>KHUSHI UPADHYAY</b>       | <b>TGT</b>  | <b>B.SC</b>               | <b>B.ed</b>                  |
| 19     | <b>SARITA VERAM</b>          | <b>TGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |
| 20     | <b>INTURI KEERTHI</b>        | <b>TGT</b>  | <b>M.A</b>                | <b>B.ED</b>                  |
| 21     | <b>RADHIKA KHANDELWAL</b>    | <b>TGT</b>  | <b>B.SC</b>               | <b>B.ed</b>                  |
| 22     | <b>ANKITA JAIN</b>           | <b>TGT</b>  | <b>M.SC</b>               | <b>B.ED</b>                  |
| 23     | <b>DEEPIKA METHI</b>         | <b>TGT</b>  | <b>M.A.</b>               | <b>B.ED</b>                  |

|    |                            |              |              |             |
|----|----------------------------|--------------|--------------|-------------|
| 24 | <b>SAPNA SHARMA</b>        | <b>TGT</b>   | <b>MA</b>    | <b>BLIB</b> |
| 25 | <b>MONIKA JHALANI</b>      | <b>TGT</b>   | <b>MA</b>    | <b>BED</b>  |
| 26 | <b>ASHISH SHARMA</b>       | <b>TGT</b>   | <b>BSC</b>   | <b>BED</b>  |
| 27 | <b>GAURAV JHALANI</b>      | <b>TGT</b>   | <b>BA</b>    | <b>BED</b>  |
| 28 | <b>SHRUTI MISHRA</b>       | <b>PRT</b>   | <b>B.A</b>   | <b>B.ED</b> |
| 29 | <b>SUDHANSHI GAUR</b>      | <b>PRT</b>   | <b>M.COM</b> | <b>NA</b>   |
| 30 | <b>POOJA SIROHIYA</b>      | <b>PRT</b>   | <b>B.A</b>   | <b>B.ED</b> |
| 31 | <b>RAMVEER SHARMA</b>      | <b>PRT</b>   | <b>BA.</b>   | <b>B.ed</b> |
| 32 | <b>DHARMISHTHA KUNDARA</b> | <b>PRT</b>   | <b>B.A.</b>  | <b>NA</b>   |
| 33 | <b>NEHA SHARMA</b>         | <b>PRT</b>   | <b>B.SC</b>  | <b>NA</b>   |
| 34 | <b>NEELAM BUNDEL</b>       | <b>PRT</b>   | <b>B.A</b>   | <b>NA</b>   |
| 35 | <b>KAMINI</b>              | <b>PRT</b>   | <b>B.A</b>   | <b>B.ED</b> |
| 36 | <b>KRISHNA SHUKLA</b>      | <b>PRT</b>   | <b>B.A</b>   | <b>B.A</b>  |
| 37 | <b>Satish chand Yadav</b>  | <b>PET</b>   | <b>BPED</b>  | <b>BPED</b> |
| 38 | <b>SHRUTI MISHRA</b>       | <b>PRT</b>   | <b>B.A</b>   | <b>B.ED</b> |
| 39 | <b>SHOBHA SHARMA</b>       | <b>PRT</b>   | <b>BA</b>    | <b>BSTC</b> |
| 40 | <b>KALPANA KHANDELWAL</b>  | <b>PRT</b>   | <b>M.A.</b>  | <b>BED</b>  |
| 41 | <b>ANJANA MISHRA</b>       | <b>PRT</b>   | <b>MA</b>    | <b>BED</b>  |
| 42 | <b>SUNIL KUMAR</b>         | <b>PRT</b>   | <b>BA</b>    | <b>DLED</b> |
| 43 | <b>NEHA JHALANI</b>        | <b>PRT</b>   | <b>MA</b>    | <b>BED</b>  |
| 44 | <b>SATISH CHAND YADAV</b>  | <b>PET</b>   | <b>BPED</b>  | <b>BPED</b> |
| 45 | <b>MITIKSHA GUPTA</b>      | <b>OTHER</b> | <b>B.A</b>   | <b>B.ED</b> |
| 46 | <b>VIJAY KUMAR BAIRWA</b>  | <b>OTHER</b> | <b>B.SC</b>  | <b>NA</b>   |
| 47 | <b>RAJENDRA PRAJAPAT</b>   | <b>OTHER</b> | <b>BA.</b>   | <b>NA</b>   |