

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAGWAN DAS PAREEK DREAM SCHOOL
2	AFFILIATION NO .	1730863
3	SCHOOL CODE	11210
4	COMPLETE ADDRESS	80 FEET ROAD,KALI K BAG KA RASTA,NEWAI,TONK(RAJ.)
5	PRINCIPAL NAME & QUALIFICATION	MR. OM PRAKASH (B.TECH.MBA.PGDEMA,B.Ed (PURS))
6	SCHOOL MAIL_ID	bdpds.ney@gmail.com
7	CONTACT DETAILS	9057225133

B. DOCUMENTS AND INFORMATION

S.N.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	Click on the link https://drive.google.com/file/d/1rLKApzCKIz8zNAXhKF8P214N-gIVlpy/view?usp=drive_link
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE	Click on the link https://drive.google.com/file/d/1Fe3feH5sc_07gMCWonM_YzonCrrmwKTN/view?usp=drive_link
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY STATE GOVT , IF APPLICABLE	Click on the link https://drive.google.com/file/d/1gH7sTCWBtvNGNraEgcM8gpSFVRzdV9HI/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 , AND ITS RENEWAL	Click on the link https://drive.google.com/file/d/1_mwMLArYpDyvsQjzN_996sCCsAEhB6j/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	Click on the link https://drive.google.com/file/d/1qVt-s2Dki2s_Izax3Uthg1glvUUFMGpo/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click on the link https://drive.google.com/file/d/1g1Q9eDX36Dfuev37S0dJfDnBNCPHmqD/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	Click on the link https://drive.google.com/file/d/1M8qZMYWt5SiEdk7HouwGnZDnK4l9c6vi/view?usp=drive_link
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	Click on the link https://drive.google.com/file/d/1UdHom-lifwzCmzCM2oFXe9v9rJfaAJ-C/view?usp=drive_link

C. RESULT AND ACADEMICS

S.N.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click on the link https://drive.google.com/file/d/1CoNXOgLiULS1at5MzRfKDLR1oEvv51w/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER	Click on the link https://drive.google.com/file/d/1QZeli8Uc0G53FoytulAS81MhMWKAXyQp/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click on the link https://drive.google.com/file/d/1vwwervsUD2KFsqoRwUCUhsxMoAplliA6/view?usp=drive_link
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	Click on the link https://drive.google.com/file/d/14wd7aPgFypOg-K1uBweHX2HjQVFFgz3/view?usp=drive_link
5	LAST THREE YEAR RESULT OF THE BOARD EXMINATION AS PER APPLICABILITY	Click on the link https://drive.google.com/file/d/1Awxc5b7Osw3VnamAr3EytthHfgrJaka/view?usp=sharing

D. **STAFF (TEACHING)**

S.N.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	36
	I. PGT	9
	II. TGT	9
	III. PRT	18
3	TEACHING SECTION RATIO	1.5 Teacher's per Section
4	DETAILS OF SPECIAL EDUCATOR	Mrs.BEENA MEENA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr.NAVDEEP PAREEK
6	DETAILS OF THE STAFF	Click on the link https://drive.google.com/file/d/1hgA7Fai8s3bqFdsZU3cCBMYrS_0xRIqe/view?usp=sharing

E. **SCHOOL INFRASTRUCTURE**

S.N.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6575
2	NO. AND SIZE OF THE CLASS ROOMS	Small size : 3 20 ft x 15 ft Small size : 27 25 ft x 20 ft Large size : 1 52 ft x 40 ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COPUTER LABS (IN SQUARE MTR)	Computer lab : 25 x 20 Physics lab : 30 x 20 Chemistry lab : 30 x 20 Biology lab : 30 x 20 Maths lab : 22 x 20 Social Sci. lab : 22 x 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dC3W0_GPaug?si=zbnbbcHgk1cX8C