

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                 |
|--------|-----------------------------------|---------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ZINC VIDYALAYA                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730114                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10406                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ZINC COLONY, HURDA, Dist-BHILWARA, RAJASTHAN PIN-311022 |
| 5      | PRINCIPAL NAME                    | ASHISH VIJAYVERGIA                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B.Ed                                               |
| 7      | SCHOOL EMAIL ID                   | 10406@cbseshiksha.in                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9119365333                                              |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10810.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10810.PDF</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10731.pdf">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10731.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10818.pdf">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10818.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10799.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10799.PDF</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10800.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10800.PDF</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10803.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10803.PDF</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                      |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10804.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10804.PDF</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10807.pdf">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10807.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10805.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10805.PDF</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10806.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10806.PDF</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10819.PDF">https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10819.PDF</a> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | ASHISH VIJAYVERGIA |
| 2      | TOTAL NO. OF TEACHERS                      | 36                 |
|        | PGT                                        | 10                 |
|        | TGT                                        | 06                 |
|        | PRT                                        | 20                 |
| 3      | TEACHERS SECTION RATIO                     | 5.3:10             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SHADEMA KHAN       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | VANDANA K.         |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 26                         | 26                     | 100             |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 20                         | 18                     | 92.30           |         |

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 11200                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 19 & 47                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 3                                                                       |
| 6      | NO. OF BOYS TOILETS                                                                         | 3                                                                       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Oi8yw0zXcm0">https://youtu.be/Oi8yw0zXcm0</a> |