APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ZINC VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1730114
3	SCHOOL CODE (IF APPLICABLE)	10406
4	COMPLETE ADDRESS WITH PIN CODE	ZINC COLONY, HURDA, Dist-BHILWARA, RAJASTHAN PIN-311022
5	PRINCIPAL NAME	ASHISH VIJAIVERGIYA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	10406@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9119365333

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10810.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10731.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1lhPv6Op8fvX8_BiG3X1A-csYPeWoMBJP/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10799.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10800.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10801.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10803.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10804.PDF
2	ANNUAL ACADEMIC CALENDER	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10807.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10805.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10806.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mygallery.myschoolerp.com/MyGallery/kq0Xa8ULKc%3d/Documents/10819.PDF

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHISH VIJAIVERGIYA
2	TOTAL NO. OF TEACHERS	34
	PGT	9
	TGT	6
	PRT	19
3	TEACHERS SECTION RATIO	1.60
4	DETAILS OF SPECIAL EDUCATOR	Shadema Khan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Vandana Kulshershtha

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	26	26	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	18	92.30	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Oi8yw0zXcM0